# NONPROVISIONAL PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 118377

Date: February 20, 2004

## MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 

Customer Number: 25944

**Commissioner for Patents** 

P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

ELECTRONIC CIRCUIT, ELECTRONIC DEVICE, ELECTRO-OPTICAL APPARATUS,

AND ELECTRONIC UNIT

By (Inventors):

Hiroaki JO

-, (-			
$\boxtimes$	Formal drawings (Figs. 1-6; 6 sheets) are attached.  Use Figure for front page of Publication.		
	A Declaration and Power of Attorney is filed herewith.		
H	This application claims benefit of Provisional Application No. filed .		
ш			
5-3	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)		
$\boxtimes$	This patent application is assigned to SEIKO EPSON CORPORATION.		
	The executed Assignment is filed herewith.		
	An Information Disclosure Statement is filed herewith.		
An Information Disclosure Statement is filed herewith. Entitlement to small entity status is hereby asserted. A Preliminary Amendment is filed herewith. Priority of foreign application No. 2003-044351 filed February 21, 2003 in Japan is claimed (35 U.S.C. §119)			
	A certified copy of the above corresponding foreign application(s) is filed herewith.		
П	This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that		
ш	This application is NOT to be published under 35 0.5.C. 122(b). The undersigned attorney of agent nereby certifies that		
	the invention disclosed in this application has not and will not be the subject of an application filed in another country, or		
_	under a multilateral international agreement, that requires publication of applications 18 months after filing.		
$\boxtimes$	The filing fee is calculated below:		

## CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA
BASIC FEE		
TOTAL CLAIMS	35 - 20	= 15
INDEP CLAIMS	11 - 3	= 8
MULTIPLE DEP	ENDENT CLAIM	S PRESENTED

<sup>\*</sup> If the difference is less than zero, enter "0".

**SMALL ENTITY RATE** FEE <u>OR</u> \$ 385 <u>OR</u> 4 \$ <u>OR</u> 43 = \$ <u>OR</u> + 145 =\$ <u>OR</u> **TOTAL** <u>OR</u>

OTHER THAN A **SMALL ENTITY** 

	RATE	FEE
		\$ 770
	x 18	\$ 270
	x 86	\$ 688
	+ 290	\$
•	TOTAL	\$ 1728

Check No. 151252 in the amount of \$1,728.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

Registration No. 27,075

John S. Kern

Registration No. 42,719

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